

Amendment

TOWNSEND and TOWNSEND and CREW LLP
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In re application of
H. Deboer et al

Appln. No.: 08/476,798

Filed: June 7, 1995

Group Art Unit: 1804
For: Production of Recombinant Polypeptides By Bovine
Species and Transgenic Methods

THE ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ Enclosed is a petition to extend time to respond.

☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.

☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

☐ If any extension of time is needed, then this response should be considered a petition therefor.

The filing fee has been calculated as shown below:

| (Col. 1) | | (Col. 2) | | (Col. 3) | SMALL ENTITY | | OTHER THAN A SMALL ENTITY | | |
|--|---|----------|---------------------------------------|------------------|--------------|---------------|---------------------------|-------|---------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDIT. FEE | OR | RATE | ADDIT. FEE |
| TOTAL | * | MINUS | ** | = | x11= | \$ | | x22= | \$ |
| INDEP. | * | MINUS | *** | = | x40= | \$ | | x80= | \$ |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | +130= | \$ | | +260= | \$ |
| | | | | | TOTAL | \$ | OR | TOTAL | \$ |
| | | | | | ADDIT. FEE | | | | |

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ No fee is due.

Please charge Deposit Account No. 20-1430 as follows:

☐ Claims fee \$ _____

☒ Any additional fees associated with this paper or during the pendency of this application.

2 extra copies of this sheet are enclosed.

Atty. Docket No. 16994-31-2-5

Date June 9, 1997

I hereby certify that this is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Box Non-Fee Amendment
Assistant Commissioner for Patents
Washington, D. C. 20231.

Date: June 9, 1997
James L. Choeck

RECEIVED

JUL 9 1997

GROUP 1800

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